

# WEST HEMPSTEAD UNION FREE SCHOOL DISTRICT



Ram Pride

*Dedicated to Excellence*

ADMINISTRATIVE OFFICES

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Superintendent Of Schools

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**DANIEL REHMAN**

Assistant Superintendent

516-390-3103

**EMMANUEL GLASU**

Assistant Superintendent for Business

516-390-3119

## ANNUAL PHYSICAL EXAMINATION

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Allergies: \_\_\_\_\_

HT: \_\_\_\_\_ WT: \_\_\_\_\_ B/P: \_\_\_\_\_ BMI: \_\_\_\_\_

Pulse: \_\_\_\_\_ Rhythm: \_\_\_\_\_ Murmur: \_\_\_\_\_

Hearing Screen\*: \_\_\_\_\_ Vision Screen\*: \_\_\_\_\_ Urine Dipstick 7: \_\_\_\_\_

\*Please record test results

Tanner Level: \_\_\_\_\_ Scoliosis Screen:  Neg  Pos Diabetes: \_\_\_\_\_ Asthma: \_\_\_\_\_

Skin: \_\_\_\_\_ ENT: \_\_\_\_\_ Lungs: \_\_\_\_\_ ABD: \_\_\_\_\_ ORTHO: \_\_\_\_\_ 1<sup>st</sup> Menses: \_\_\_\_\_

Child was examined on \_\_\_\_\_ and was found to be in good general health and qualifies for employment, to attend school, and participate in all athletic programs required, as well as intra-mural curricular, with the following exceptions:

DTaP: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ BOOSTRIX/ADACEL: \_\_\_\_\_

OPV/IPV: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ Td: \_\_\_\_\_

HiB: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

HEP B: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ HEP A: 1 \_\_\_\_\_ 2 \_\_\_\_\_

MMR: 1 \_\_\_\_\_ 2 \_\_\_\_\_ PPD: \_\_\_\_\_ (Neg/Pos) \_\_\_\_\_

VARICELLA: 1 \_\_\_\_\_

LEAD LEVEL: 1 \_\_\_\_\_ 2 \_\_\_\_\_

Provider's Signature: \_\_\_\_\_ Date Form Completed: \_\_\_\_\_

Stamp: